**Dunbar Elementary School**

**Date: April 16, 2025**

**Time: 3:00 p.m.**

**Location: Virtual**

1. **Call to order: 4:16 pm**
2. **Roll Call by Ashley Palmer**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Lakisha Wright** | **Present** |
| **Parent/Guardian** | **Destiny Davis** | **Absent** |
| **Parent/Guardian** | **Shronda Hall** | **Present** |
| **Parent/Guardian** | **Ditiffany George** | **Absent** |
| **Instructional Staff** | **Dorris Howard** | **Present** |
| **Instructional Staff** | **Ashley Palmer** | **Present** |
| **Instructional Staff** | **Telecia Mangham** | **Present** |
| **Community Member** | **Nikki Cauthen** | **Present** |
| **Community Member** | **Watrina Walker** | **Present** |
| **Swing Seat** | **Chris Brown** | **Present** |

**Quorum Established:** [Yes or No]

1. **Action Items** 
   1. **Approval of Agenda:** Motion made by: Ashley Palmer; Seconded by: Dorris Howard

Members Approving: 7

Members Opposing: 0

Members Abstaining: 0

**Motion** [Passes/Fails]

* 1. **Approval of Previous Minutes:** *List amendments to the minutes: Lead teacher position not funded. Parent liaison position abolished.*

Motion made by: Ashley Palmer; Seconded by: Dorris Howard

Members Approving: 7

Members Opposing: 0

Members Abstaining: 0

1. **Discussion Items**
   1. **Spring MAP results**
      1. Dr. Wright presented MAP data.
      2. Students continue to have growth. Teachers are focusing on raising achievement.
      3. There is a decrease in the percentage of students in red but an increase in students in developing and above.
      4. Instructional coaches and specialist are pushing into 3-5 classes to assist with small group instruction.
   2. **Needs Assessment**
      1. Dr. Wright discussed next steps.
      2. Principals will spend the summer preparing for the upcoming school year.
      3. During 1st business meeting the Go Team will review strategic priorities.
2. **Information Items**
   1. **Principal Report**
      1. 2024-2025 Family Engagement and/or Partnership Highlights
      2. Dr. Wright highlighted partnerships and discussed how various organizations were supporting the school.
      3. Dr. Wright provided important upcoming dates that included testing events.
   2. **March 24, 2025 Cluster Advisory Team Report**
      1. Jackson cluster will continue to collaborate.
      2. Facility report/Task force will be formed. Mrs. Howard discussed the upcoming task force meetings and dates.
      3. Mr. Brown asked for additional information on the task force meetings.
      4. Ms. Howard explained that there is no additional information provided on possible school closures.
   3. **Go Team Elections**
3. **Announcements**
   * 1. Ms. Watson’s knows of an organization that wants to donate school supplies for the upcoming school year.
     2. Mr. Brown inquired about trainings.
     3. Ms. Watson asked if Dr. Wright could inform all members if their trainings are up to date.
4. **Adjournment: Motion** [Passes/Fails]

Motion made by: Chris Brown; Seconded by: Watrina Watson

Members Approving: 7

Members Opposing:

Members Abstaining:

**ADJOURNED AT**

-----------------------------------------------------------------------------------------------------------------------------

**Minutes Taken By:** Ashley Palmer

**Position:** Secretary

**Date Approved:**